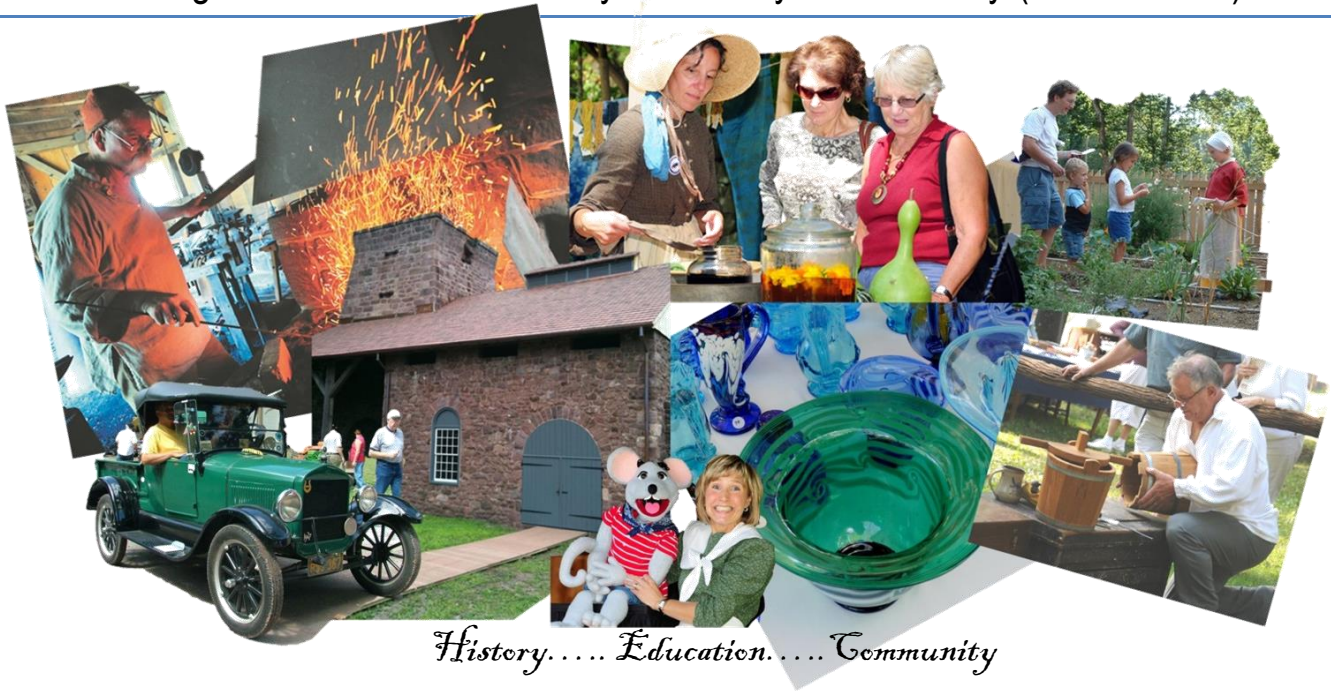


Celebrating Over 40 Years of History in the Hay Creek Valley (1976 – 2016)



January 2019

Attn: Interpreters &
Demonstrators:

Hay Creek Festival 2019

September 6th, 7th & 8th, 2019 / 10 AM to 5 PM Daily



The Hay Creek Valley Historical Association invites you to participate as a volunteer INTERPRETER and DEMONSTRATOR at the **43rd annual celebration of the Hay Creek Festival!** This year's festivities will take place **September 6th – 8th at Historic Joanna Furnace 3 miles north of Morgantown, PA.** This longstanding community event attracts 10,000 visitors each year and offers something for the entire family, including; early American and home crafts, antique cars & tractors, Civil War encampment, period musical entertainment, numerous children's hands-on activities and so much more. The seven restored iron furnace buildings will also be open during the three-day festival and offer special displays and interpretive presentations.

After 40 years the Hay Creek Festival has a new look. All interpreters and demonstrators are now a part of the **Joanna Furnace Iron Works & Community** section of the festival. This means that your booth is now placed strategically on the historic Joanna Furnace Complex as it may have appeared 150 years ago. For example... domestic craft interpreters are placed near the ironmaster's mansion, village industry demonstrators with the historic furnace buildings and woodworking exhibitors are in one location near the bank barn site. **In addition, we invite you to be a part of the new education festivities at the festival to help promote your craft and/or trade impression. Details of these special activities are listed on the registration form.**

Attached you will find this year's registration form. **Registration deadline is May 1, 2019.** If you have any questions you can contact us at the phone number or email listed below.

Please consider joining us this September and be a part of this exciting change and special Hay Creek Festival anniversary!

Sincerely,

Mark Zerr
Executive Director
610-286-0388
mzerr@haycreek.org

Susan Gible
Early American Craft Chairman
610-286-6187
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HAY CREEK VALLEY HISTORICAL ASSOCIATION, PO BOX 36, GEIGERTOWN, PA 19523 / PHONE: 610-286-0388

HAY CREEK FESTIVAL EARLY AMERICAN CRAFTSMEN AND INTERPRETERS RULES

The following items are to be considered REQUIREMENTS AND NOT SUGGESTIONS for anyone invited to participate in the **Joanna Furnace Iron Works & Community** area of the Hay Creek Festival. Your signature on the registration form implies your understanding and compliance with these requirements set forth by the Hay Creek Valley Historical Association.

- There is no fee to participate in the **Joanna Furnace Iron Works & Community** section of the Hay Creek Festival. However, Vendors should consider a monetary donation after the event or donating an item to our annual festival raffle.
- All festival applicants will be juried. New applicants should email three photos of your craft and short bio to info@haycreek.org. NOTE: Pictures and bios may be used for Hay Creek Festival advertising. Returning vendors do not have to be re-juried; however, these participants do have to submit photos of new items in which they are selling.
- All vendors MUST DEMONSTRATE and INTERPRET a period craft and/or trade. Sales of items are permitted.
- Appropriate PERIOD CLOTHING IS REQUIRED by all participants, vendors and demonstrators alike. This requirement is designed to maintain the integrity and public appeal of recreating the early American life in the Hay Creek Valley from 1791 to 1898. Please contact Hay Creek for more information on acquiring appropriate clothing. You can also check with James Townsend & Sons for 18th century clothing and supplies. Website: <http://www.townsend.us/> or Phone: 1-800-338-1665 to request a catalog. Remember to always wear the clothing the way it was meant to be worn.
- NO ALUMINUM CHAIRS AND TABLES, RADIOS, CD PLAYERS, PLASTIC BUCKETS OR ANY SUCH ITEM ARE PERMITTED IN THIS AREA. **ALL ITEMS VISIBLE TO THE PUBLIC SHOULD BE IN CHARACTER WITH THE TIME PERIOD AND RELATE TO THE CRAFT FOR WHICH YOU WERE JURIED.** (Keep your Dunkin Donuts coffee and water in a period cup please.) Interpreters should not be talking on the phone and/or texting while working at their demonstration area.
- Smoking is not permitted in the **Joanna Furnace Iron Works & Community** area.
- NO PETS of any type are allowed, with the exception of those animals specifically designated for exhibit and historic interpretation.
- Interpreters may erect a period fly (canvas canopy with wooden poles) over booth area. Pop-up craft tents with metal poles are not permitted in the **Joanna Furnace Iron Works & Community** area of the festival. Note: we allow these tents to not only to protect you and your items but also to allow our festival to continue in the event of light rain. Visitors who attend our festival and pay the admission price expect to see your booth at least partially open in the event of inclement weather.
- Festival hours: 10 am to 5 pm daily.
- Booth setup must be completed by 9:30 am each day. Booth setup can also take place on Thursday prior to the festival from 9 am to 7 pm.
- All vehicles **MUST** be removed from the exhibit area of the festival by 9:30 am each day and parked in the Mule Stable field. Due to the authentic nature of the Hay Creek Festival and for visitor safety, vehicles are not allowed on the festival grounds during the event hours. **Cars should not interfere with photo ops by the public.**
- Upon arrival to the festival please present event pass to gate attendants upon entering the site. **Individuals without a pass will be required to pay the admission price upon entry to the festival.** Event Passes and Map will be mailed to you in August.
- The Hay Creek Festival is a family-friendly event. We expect that participants maintain a positive atmosphere at our festival and greet each visitor, volunteer, and vendor in a professional manner.
- The Hay Creek Festival is an educational event that supports the mission of the Hay Creek Valley Historical Association and the restoration of the historic Joanna Furnace property. It is not our policy to offer financial compensation to demonstrators or interpreters to be a part of our fundraising event. We hope that your passion for your craft is what drives you to attend our festival and to teach your trade to the next generation.
- Registration deadline – May 1, 2019.

Joanna Furnace Iron Works & Community REGISTRATION FORM

The Hay Creek Valley Historical Association requires the following information to register as a participant in the **Joanna Furnace Iron Works & Community** area of the annual Hay Creek Festival. Anyone who is a vendor (intends to sell craft products or services), or is a volunteer or demonstrator **MUST** complete this form.

Name _____

Address _____

City/State/Zip _____

Phone _____ Email _____

Emergency Contact Name and Phone Number _____

Craft / Interpretation Area (briefly describe your exhibit and/or demonstration area):

Check One: _____ Returning Vendor _____ New Vendor

I will setup and demonstrate on _____ Friday _____ Saturday _____ Sunday

Approximate space requirement for booth _____

Other booth needs/ requests _____

- The Hay Creek Festival is an educational event that provides living history presentations to the public; therefore, we expect that you interact with our guests throughout the entire weekend. Moreover, if you plan to do a special presentation and/or demonstration at the event and would like to be listed on the daily event schedule please list the activity, time of presentation, and any special age requirements for public participation below. Remember special presentations help to drive the public to your booth.

- Would you like to be a part of the children's activities sheet at the festival? Children are required to complete a series of old-time "chores" and in return will receive a free wagon ride after these items are completed. To participate please check Yes _____ / No _____. Please write question(s) below:

Example questions for the children's chore list:

Stop by the post office to cancel a letter before it gets delivered.

Be an apprentice pipe driller and help to make a wooden water pipe.

Register as a Civil War soldier and take part in drilling & training actions.

Turn the drum card to card wool at Mrs. Cindy and Mr. Jack's booth. You will also want to see how they spin fur from an angora rabbit.

Note: Questions and activities should be kept fairly simple as you may have 10 - 50 children at your booth at one time.

- Number of Volunteer Passes requested for your booth _____ Please write name(s) below (or attach a separate piece of paper) the names of the volunteers you are requesting passes for. (Note: Hay Creek leaders overseeing impressions and/or demonstration areas can complete the volunteer pass list in August.)

- Number of Parking Permits Needed (Maximum of 2 per exhibit) _____
(Hay Creek Valley Historical Association exhibit chairpersons may request additional passes for their volunteers.)

- Interested in staying in touch with the Hay Creek Valley Historical Association throughout the entire year? If so, consider a membership to our volunteer organization and receive special information about the Association and its activities. Not only do you get to follow what we are doing but your membership fee supports the restoration and preservation of the 26-acre Joanna Furnace site. Memberships are \$25 for individuals and \$40 for a family.

_____ Yes, sign me up.... I am including a check with my registration to become a Hay Creek Valley Historical Association member!

- Would you be interested in teaching your craft at one our Joanna Furnace education programs? Note: you would be responsible for teaching your craft to approximately 7 to 10 students for 1 ½ hours. Our classes are hands-on with each student getting a take home item. Must have child abuse clearances to participate.

_____ Yes, I would like to teach my craft at the May 22nd (full day) education program.

_____ Yes, I would like to teach my craft at the May 28th (half day) education program.

_____ No, I am unable to help at this time.

By signing this application, I acknowledge that I will be a part of the 43rd annual Hay Creek Festival and abide by all festival guidelines as outlined above for Interpreters and Demonstrators.

Signature: _____

Hay Creek Festival Photo / Video Release

As a participant in this year's Hay Creek Festival, I hereby give the Hay Creek Valley Historical Association permission to use any photographs or video taken of me by representatives of Hay Creek for promotion and/or advertising.

Signature _____ Date _____

Registration Deadline: May 1, 2019

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Email: Info@haycreek.org